# NURSE PRACTITIONER/NURSE MIDWIFE NURSING SCHOLARSHIP PROGRAM

## **Eligibility**

To be considered for a Nurse Practitioner/Nurse Midwife Scholarship, an applicant must meet the following criteria:

- 1. Residency in Virginia for at least one year.
- 2. Acceptance or enrollment as a full time student in a nurse practitioner/nurse midwifery program in the State of Virginia or a nurse midwifery program in a nearby state.
- 3. Demonstration of a cumulative grade point average of at least 3.0 in graduate and/or undergraduate courses.
- 4. Have submitted a completed application form, and official grade transcript of graduate and/or undergraduate courses, and a statement of intent to practice as a nurse practitioner/nurse midwife in an undeserved area of Virginia following graduation.
- 5. Submission of two reference letters.
- 6. Submission of all materials to the Office of Minority Health and Public Health Policy prior to the established deadline.

Failure to comply with any of the above will cause the applicant to be *ineligible* for a nurse practitioner/nurse midwife scholarship. Applicants will be graded and ranked by the scholarship committee, and the most qualified candidates will be awarded the scholarships.

## **Conditions of Scholarships**

It is important that all applicants fully understand the conditions of accepting a Nurse Practitioner/Nurse Midwife Scholarship. These awards are not gifts. Student recipients must agree to engage in full time practice in a designated medically underserved area for a period of years equal to the number of annual scholarships received. The scholarship recipient may pre select a medically underserved area where service employment will take place at any time prior to entering practice. This selection may be altered 90 days prior to beginning practice, at which time the recipient must choose from the current list of medically underserved areas and must receive approval from the State Health Commissioner or his designee of the practice location. The practice facility must provide services to persons who are unable to pay for the service and must participate in all government sponsored insurance programs designed to assure access to medical care service for covered persons.

Therefore, if a student received a one year scholarship award he must repay that amount by working continuously in Virginia for one (1) year. Full time employment must begin within two (2) years of the recipient's graduation date from the program. Voluntary military service, even if stationed in Virginia, cannot be used to repay scholarship awards.

Before any scholarship is awarded, the applicant must sign a written contract agreeing to these terms as established by law and the Board of Health.

# **Penalty**

If, for any reason, a scholarship recipient fails to complete his studies or to engage in **full time** nurse practitioner/nurse midwife practice in Virginia in an approved area and employment setting, the full amount of money represented in the scholarship(s) received, plus an annual interest charge, as established by the Commonwealth of Virginia, must be repaid immediately.

The recipient must take the first scheduled licensing examination following graduation. If he does not pass, he may retake the next scheduled examination. If he does not pass the second examination, he must repay all scholarship money received, plus an annual interest charge, as stated above.

If a recipient leaves Virginia or ceases to engage in full time practice as a nurse practitioner/nurse midwife before all employment conditions of the scholarship award are fulfilled, the recipient must repay the balance on his account, plus a penalty and an annual interest charge, as established by the Commonwealth of Virginia.

# **Number of Applications Per Student**

Scholarships are awarded for single academic years. However, a recipient may, after demonstrating satisfactory progress in his/her studies, apply for and receive a scholarship award for a succeeding academic year. No student may receive a scholarship for more than a total of two years.

## **Scholarship Amount**

The amount of each scholarship award is dependent upon the amount of funds appropriated by the Virginia General Assembly. All scholarships are awarded without regard to race, color, religion, sex or national origin.

#### How to Apply

Applications and guidelines are available online from May 1 to June 30 every year. Applications must be typed, printed and mailed (with original signatures) to the Office of Minority Health and Public Health Policy.

Virginia Department of Health
Office of Minority Health and Public Health Policy
ATTN: Nursing Scholarship
109 Governor St., Suite 1016 East
Richmond, Virginia 23219

## **Application Deadline**

Applications must be postmarked no later than June 30 for the academic year, beginning in the Fall of that calendar year. Applications and/or transcripts postmarked after the above date **will not be considered** for scholarship awards. Applications will not be accepted in The Office of Minority Health and Public Health Policy prior to May 1.



# **Legislative Authority**

Title 32.1, Chapter 6,32.1 122.6 02 of the *Code of Virginia* authorizes annual scholarships for students enrolled in accredited nurse practitioner/nurse midwife programs.

Under the law, all scholarship awards are made by a Nursing Scholarship Advisory Committee appointed by the State Board of Health. The Nursing Scholarship Committee consists of five members or their designees: three faculty of nurse practitioner/nurse midwife programs, one nurse practitioner currently engaged in practice, and one former scholarship recipient. Committee appointments are for two years, and members may not serve more than two successive terms.

The Nurse Practitioner/Nurse Midwife Scholarship awards are competitive as there are usually more applicants for scholarship awards than there are funds available. Considerations for award selections include: 1) scholastic achievement 2) character and 3) stated commitment to post graduate employment in a medically undeserved area of Virginia, in an employment setting that provides services to persons who are unable to pay for the service and participates in all government sponsored insurance programs designed to assure access to medical care services for covered persons.

Preference for the scholarship award shall be given to:

- 1. Residents of the Commonwealth
- 2. Minority students
- 3. Students enrolled in family practice, obstetrics and gynecology, pediatric, adult health and geriatric nurse practitioner programs and
- 4. Residents of medically undeserved areas of Virginia, as determined by the Board of Health, in accordance with the provisions of its regulations for that purpose.

The Office of Minority Health and Public Health Policy serves as staff to the Nurse Practitioner/Nurse Midwife Scholarship Committee and plays no role in the determination of scholarship recipients.



## APPLICATION REQUIREMENTS

Please ensure that you read and understand the following information prior to applying for a scholarship award. Failure to comply with any of these application requirements will result in the applicant being ineligible for a scholarship.

- 1) All items on the application form must be answered.
- 2) A current official transcript of grades (nursing school, college) must be submitted from <u>all graduate and undergraduate schools attended</u>. The transcript must contain sufficient information to identify it as a component of a scholarship application.
- 3) Applicants must demonstrate a cumulative grade point average of at least 3.0 in undergraduate and graduate programs.
- 4) Applications must be signed by the Dean/Director/Chair of the Nurse Practitioner/Nurse Midwifery Program.
- 5) Applications and transcripts must be postmarked by **June 30 for the academic year** beginning in the fall of that calendar year. Applications will not be accepted prior to May 1.
- 6) **Two references are required** from persons that have known you in a professional or educational setting. Ensure that references include your full name as provided on the scholarship application for easy matching of reference to application. The references submitted will be part of the overall consideration of the application.
- 7) It is the responsibility of the applicant to see that:
  - a) The application form is completed entirely;
  - b) A current official grade transcript is included with the application or has been mailed to the Office of Minority Health and Public Health Policy prior to June 30;
  - c) All original signatures are obtained on the application form; and
  - d) Application, recommendations and official grade transcript(s) are mailed prior to June 30<sup>th</sup> to:

Virginia Department of Health Office of Minority Health and Public Health Policy **ATTN: Nursing Scholarships** 109 Governor St., Suite 1016-East Richmond, Virginia 23219



# NURSE PRACTITIONER/NURSE MIDWIFE SCHOLARSHIP APPLICATION

## **CHECKLIST**

This checklist has been provided to facilitate your application process. Please ensure that all items have been completed or submitted with the application prior to mailing. Please maintain a copy of the application for your records. The applicant is responsible for ensuring that the application is complete. **Only completed applications will be considered for scholarship awards**.

| $\overline{\checkmark}$ | A completed Nurse Practitioner/Nurse Midwife Scholarship Application for 2009, with original signatures. <b>Old applications</b> and handwritten applications will not be accepted. |
|-------------------------|---|
| $\overline{\mathbf{V}}$ | A current official (sealed) transcript of grades from all graduate and/or undergraduate courses.  |
| $\overline{\mathbf{A}}$ | A <b>statement of intent</b> to practice as a nurse practitioner/nurse midwife in an underserved area of Virginia following graduation.   |
|                         | Two letters of reference.   |
| $\overline{\mathbf{A}}$ | A recommendation for this scholarship by an authorized school official.   |
| Plea                    | ase make sure that:   |
|                         | All items on the application are addressed.   |
|                         | All authorized school officials sign and date the application in the designated places.   |
|                         | The application and transcript(s) are mailed to the Office of Minority Health and Public Health Policy by the June 30 deadline.   |
|                         | You maintain a copy of the application for your records.  |

Please keep this checklist for your records.

# SECTION 1 – PERSONAL DATA

|                           |                          |  | Date of         | Application:                   |
|---------------------------|--------------------------|--|-----------------|--------------------------------|
| Name:                     |                          |  |                 |                                |
|                           | Last                     | First  | MI              | Maiden                         |
| Address:                  |                          |  |                 |                                |
|                           | Street Number and Name   |  |                 |                                |
|                           | C'.                      | G  | 7:              |                                |
|                           | City                     | State  | Zip             |                                |
| Day Phone Number:         | (000) 000-0000           | Evening Phone N  | lumber:         | (000) 000-0000                 |
| Email Address (if availa  | ble):                    |  |                 |                                |
| Social Security Number:   | 000-00-000               | 0 Sex: Please  | Select One      |                                |
| Date of Birth:            | Place                    | of Birth:  |                 |                                |
| Race: Please              | Select One Other         | :  |                 |                                |
| How long have you beer    | n a resident of Virginia | ?  |                 |                                |
| Congressional District:   | (Please check            | with your voter registration office or visit <a href="http://www.ncberregistration">http</a> | ://nationalatla | s.gov/printable/congress.html) |
| Have you ever received    | a Nurse Practitioner/N   | urse Midwife Scholarship? Ple  | ase Select (    | One                            |
| If yes, in what year(s)?  |                          |  |                 |                                |
| If you had a different na | me when you applied p    | previously, please provide it here:  |                 |                                |
| Do you speak another la   | nguage? Please Select    | One If yes, please list:   |                 |                                |
| CONTACT PERSON (OTHE      | ED THAN ADDI ICANT)      |  |                 |                                |
|                           | ER IIIAN AIT LICANT)     |  |                 |                                |
| Name:                     | Last                     | First  |                 | MI                             |
| Address:                  |                          |  |                 |                                |
| Address.                  | Street Number and Name   | <b>;</b>   |                 |                                |
|                           |                          |  |                 |                                |
|                           | City                     | State  | Zip             |                                |
| Phone Number: (00         | 00) 000-0000             | Relationship to Applicant:   |                 |                                |

| SECTION 2 – NURSING EDUCATION                                     |   |                   |                                  |                        |                           |  |  |  |
|---|---|-------------------|----------------------------------|------------------------|---------------------------|--|--|--|
|   |   |                   |                                  |                        |                           |  |  |  |
| School of Nursing:  |   |                   |                                  |                        |                           |  |  |  |
| Address:  |   |                   |                                  |                        |                           |  |  |  |
|   | Street Number and Name  |                   |                                  |                        |                           |  |  |  |
|   | City  |                   | State                            | Zip                    |                           |  |  |  |
| Full-time Student:  | Part-time Student:  |                   | If Part-time student, ho taking? | ow many credit hours a | are you                   |  |  |  |
| Have you transferred to th  | Have you transferred to this school from another nursing program? Please Select One |                   |                                  |                        |                           |  |  |  |
| Name of previous school:  |   |                   |                                  |                        |                           |  |  |  |
| Date of enrollment in pres  | ent Nursing Program:  | Month             | Year                             |                        |                           |  |  |  |
| Expected date of graduation                                       | on:   | Month             | Year                             |                        |                           |  |  |  |
| Nursing Program Level:  | Please check the program  | m type and        | d current level. Specify le      | evel in September.     |                           |  |  |  |
| <u>Program</u>  | Curre   | rrent Level       |                                  | Level in Septemb       | <u>Level in September</u> |  |  |  |
| Please Select One   | Pleas   | Please Select One |                                  | Please Select One      |                           |  |  |  |
| SECTION 3 – PRIOR EDUCATION                                       |   |                   |                                  |                        |                           |  |  |  |
| School of Nursing  1.   | University/   | _                 | City and State                   | Date of Attendance     | Reason for Leaving        |  |  |  |
| 2   |   |                   |                                  |                        |                           |  |  |  |
| 3.  |   |                   |                                  | -                      |                           |  |  |  |
| SECTION 4 – WORK EXPERIENCE                                       |   |                   |                                  |                        |                           |  |  |  |
| Check here if you have never been employed, and skip to Section 5 |   |                   |                                  |                        |                           |  |  |  |
| Type of Position  | Name of En  | mployer           | City and State                   | Dates of<br>Employment | Reason for Leaving        |  |  |  |
| 1.  |   |                   |                                  | -                      |                           |  |  |  |
| 2.  |   |                   |                                  | <u>-</u>               |                           |  |  |  |
| 3.  |   |                   |                                  | -                      |                           |  |  |  |
|   |   |                   |                                  |                        |                           |  |  |  |

# **SECTION 5 – COMMITMENT OF SERVICE**

| Are you currently residing in an area designated as a medically underserved area? Please Select One See the list and map online: <a href="http://www.vdh.state.va.us/healthpolicy/healthcareworkforce/nursingscholarships.htm">http://www.vdh.state.va.us/healthpolicy/healthcareworkforce/nursingscholarships.htm</a>  |  |  |  |
|---|--|--|--|
| If yes, please indicate the city or county:   |  |  |  |
| Do you plan to seek employment in an area officially designated as a medically underserved area and in an employment setting that provides services to persons who are unable to pay for the service and participates in all government sponsored insurance programs designed to assure access to medical care services for covered persons? Please Select One  SECTION 6 – OTHER SCHOLARSHIPS/GRANTS |  |  |  |
| 2201101(V 011221 0010211101211 5, 01011 (10   |  |  |  |
| Are you the recipient of other scholarships/grants for the upcoming school year? Please Select One  |  |  |  |
| Please indicate:  |  |  |  |
|   |  |  |  |

# **SECTION 7 – NARRATIVE SUMMARY (Required)**

|                        | in briefly, in one page or less, the significance of the Nurse Practitioner/Nurse Mitional goals. Also, include your plans for professional practice following graduati  |   |  |  |
|------------------------|--|---|--|--|
| Signa                  | ture of Applicant  | Date  |  |  |
|                        |  |   |  |  |
| <b>To be</b><br>online | TION 8 – SCHOOL OF NURSING RECOMMENDATION completed and signed by the Dean/Director/Chair of the Nurse Practitioner/Nue, then print and provide original signature before handing this form to the applicarship application. |   |  |  |
| Cum                    | ulative grade point average must be filled in and source of computation c  | ited.   |  |  |
| 1. N                   | Name of applicant:   |   |  |  |
| 2. S                   | Student Identification or Social Security Number:  |   |  |  |
| 3. T                   | This applicant is: <u>Please Select One</u>  |   |  |  |
| 4. I                   | Date of entrance: Month Year   |   |  |  |
| 5. I                   | During this award period, the applicant will be a: Please Select One   |   |  |  |
| 6. C                   | Cumulative Grade Point Average: (Applicants must have a 3.0 cumulative   | GPA in Required Courses, <b>not electives</b> ) |  |  |
|                        | Source of computation: <u>Please Select One</u> If other, please specify   |   |  |  |
|                        | mmend this student for the Nurse Practitioner/Nurse Midwife Scholarship. Please nave influenced your recommendation.   | specify any extenuating circumstances that      |  |  |
|                        |  |   |  |  |
|                        |  |   |  |  |
|                        |  |   |  |  |
|                        |  |   |  |  |
|                        |  |   |  |  |
|                        |  |   |  |  |
| Name                   | of Authorized Person Completing This Section   | Title   |  |  |
|                        |  |   |  |  |
| Signat                 | ure  | Date  |  |  |
| Full N                 | ame of School of Nursing   | Phone Number                                    |  |  |
| E-Mai                  | il Address   |   |  |  |